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| Index of Claims  | Application/Control No. 10826620 | Applicant(s)/Patent Under Reexamination SAXENA, TUSHAR |
| | Examiner BRANDON S HOFFMAN | Art Unit 2136 |

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|---|-----------------|---|-------------------|---|---------------------|---|-----------------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | | <input type="checkbox"/> CPA | | | <input type="checkbox"/> T.D. | | | <input type="checkbox"/> R.1.47 | | | |
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| CLAIM | | | DATE | | | | | | | | | |
| Final | Original | 07/11/2008 | | | | | | | | | | |
| | 1 | ✓ | | | | | | | | | | |
| | 2 | ✓ | | | | | | | | | | |
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| | 8 | ✓ | | | | | | | | | | |
| | 9 | ✓ | | | | | | | | | | |
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| | 14 | ✓ | | | | | | | | | | |
| | 15 | ✓ | | | | | | | | | | |
| | 16 | N | | | | | | | | | | |
| | 17 | N | | | | | | | | | | |
| | 18 | N | | | | | | | | | | |
| | 19 | N | | | | | | | | | | |
| | 20 | N | | | | | | | | | | |
| | 21 | ✓ | | | | | | | | | | |
| | 22 | ✓ | | | | | | | | | | |
| | 23 | ✓ | | | | | | | | | | |
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| | 26 | ✓ | | | | | | | | | | |